Government of India
Ministry of Minority Affairs

11\textsuperscript{th} Floor, Pt. DeenDayal AntyodayaBhavan,
C.G.O. Complex, Lodi Road,
New Delhi-110003,
Dated: - 22/02/2018

To
The Pay & Accounts Officer,
Ministry of Minority Affairs,
Pt. DeenDayal AntyodayaBhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Blocks (MCBs) to Government of Uttar Pradesh for the year 2017-18 for Aligarh District.

Sir,

In continuation to this Ministry’s sanction letter of even no. 3/19(46)/2013-PP-I dated 28.02.2014, I am directed to convey the sanction of the President for release of total amount of Rs. 6,55,000/- (Rupees Six Lakh Fifty Five Thousand only) as 2\textsuperscript{nd} installment for the year 2017-18 to the Govt. of Uttar Pradesh for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Blocks/Towns ” (MCBs/Towns) for Aligarh Town as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Uttar Pradesh through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Castes/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49 - Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

3. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

4. A copy of the Utilization certificate of 1\textsuperscript{st} installment is enclosed. Further it is certified that no UC is pending for this project

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs) and (iii) Report regarding release of the State share in case of innovative projects.
6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

7. This is to certify that the present sanction/ expenditure is covered under MEP for the month of Feb, 2017 and Integrated Finance Division (IFD) has approved the expenditure during the Fourth quarter of the financial year 2017-18.

8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

9. Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

10. This sanction issues with concurrence of vide their IFD Dy. No. 13/187 Dated. 20.02.18. It is noted at S.No. 228 in the Grant-in-aid Register.

Yours faithfully,

(Signed)

(Geeta Mishra)
Under Secretary to the Govt. of India
Feb 04-14 GA/4282

Copy to:-
1. The Accountant General, Uttar Pradesh.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Director, Directorate of Minorities, Lucknow, Govt. of Uttar Pradesh.
4. Secretary, Finance Department, Govt. of Uttar Pradesh,
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.
Summary of projects of Aligarh (Uttar Pradesh) district approved by the 82\textsuperscript{nd} Empowered Committee held on 30.01.2014 and Sanctioned Letter is Issued on 28.02.2014.

Aligarh (MB)  

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name of projects</th>
<th>Sharing ratio</th>
<th>Unit</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>1\textsuperscript{st} instalment (28.02.2014)</th>
<th>2\textsuperscript{nd} Instalment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Construction of 02 toilet for boys in Govt. inter-college</td>
<td>70:30</td>
<td>02</td>
<td>1.81</td>
<td>2.53</td>
<td>1.09</td>
<td>3.62</td>
<td>1.27</td>
<td>1.26</td>
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<tr>
<td>2</td>
<td>Construction of 01 Geography practical lab in Govt. inter-college</td>
<td>75:25</td>
<td>01</td>
<td>7.12</td>
<td>5.34</td>
<td>1.78</td>
<td>7.12</td>
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<tr>
<td>3</td>
<td>Construction of 01 library room in Govt. inter</td>
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<td>01</td>
<td>7.00</td>
<td>5.25</td>
<td>1.75</td>
<td>7.00</td>
<td>2.63</td>
<td>2.62</td>
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<tr>
<td></td>
<td>Total</td>
<td></td>
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<td></td>
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<td>13.12</td>
<td>4.62</td>
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Rs. (in Lakh)