To
The Pay & Accounts Officer
Ministry of Minority Affairs
Paryavaran Bhavan
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme (MsDP) for Minority Concentration Blocks to Government of Tripura for the year 2017-18 for Gomati(South Tripura)district.

Sir,

I am directed to convey the sanction of the President for release of an amount of Rs. 42,28,200 (Rupees Forty-Two Lakh Twenty-Eight Thousand Two Hundred Only) as 2nd installment to the Govt. of Tripura for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Blocks in Gomati(South Tripura)district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Tripura through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of State share for the projects mentioned at annexure-I is released to the implementing agency along with Central share.

3. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head-“3601” Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101-General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49 - Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

4. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4. of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate and (iii) Report regarding release of the state share in case of innovative projects may also be furnished.

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

G. P. Chakrabarti
Under Secretary
Ministry of Minority Affairs
New Delhi
7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No. 157/IFD dated 01.06.17. It is noted at S. No. 13 in the Grant-in-aid Register.

Yours faithfully,

[Signature]

Under Secretary to the Govt. of India

Copy to:-

1. The Accountant General (A&E), Govt. of Tripura, Agartala
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Welfare of Minorities & Development Department, Govt. of Tripura, Agartala-796001.
4. Secretary, Finance Department, Govt. of Tripura, Agartala.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Gomati (South Tripura), Tripura.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.
Cluster of villages identified for Tripura under MsDP approved in the 95th Empowered Committee meeting held on 20.02.2015

(i) Baspadua village cluster in Hrishyamukh Block of South Tripura District:

| No. | Projects name                                                                 | Sharing ratio | Unit | Unit cost | Central share | State share | Total cost | 1st Installment released on 20.04.2015 | 2nd Installment to be released |
|-----|-------------------------------------------------------------------------------|--------------|------|-----------|---------------|-------------|------------|---------------------------------------|-------------------------------|                             |
| 1   | Pipeline extension from Nayapara JB School to Ruchiya Khatun at Nayapara under Baspauda GP, Lenth-1 KM | 90:10        | 1    | 2.00      | 1.8           | 0.2         | 2          | 0.9                                   | 0.9                           |                             |
| 2   | Construction of RCC Roofing water tank at Muzafar Colony JB School             | 90:10        | 1    | 1.00      | 0.9           | 0.1         | 1          | 0.45                                  | 0.45                          |                             |
| 3   | Construction of RCC Roofing water tank at Amza JB Schudnagar Junior Madrassa  | 90:10        | 1    | 1.00      | 0.9           | 0.1         | 1          | 0.45                                  | 0.45                          |                             |
| 4   | Construction of Additional Class Rooms at Amzadnagar JB Madrassa (5 rooms )    | 90:10        | 5    | 6.00      | 27            | 3           | 30         | 13.5                                  | 13.5                          |                             |
| 5   | Construction of Additional Class Rooms at Nayapara JB School (3 rooms with boundary wall ) | 90:10        | 3    | 6.66      | 17.982        | 1.998       | 19.98      | 8.991                                 | 8.991                         |                             |
| 6   | Construction of Additional Class Rooms at Muzafar JB School (3 rooms with boundary wall ) | 90:10        | 3    | 6.66      | 17.982        | 1.998       | 19.98      | 8.991                                 | 8.991                         |                             |
| 7   | Construction of laboratory at Amzadnagar High School                           | 90:10        | 1    | 20.00     | 18            | 2           | 20         | 9                                     | 9                             |                             |
| 8   | Construction of 10 Computer installation room at Amzadnagar High school        | 90:10        | 10   | 0.50      | 4.5           | 0.5         | 5          | 2.25                                  | UC not 100%                   |                             |
|     | **Total**                                                                      |              |      |           |               |             |            | **89.064**                             | **9.896**                     | **44.532**                   |                             |