To

The Pay & Accounts Officer
Ministry of Minority Affairs
Deen Dayal Antyodaya Bhavan
New Delhi.

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme (MsDP) for Minority Concentration Blocks/Towns to Government of Manipur for the year 2017-18 for Imphal East district.

Sir,

I am directed to convey the sanction of the President for release of an amount of Rs. 5,78,55,000 (Rupees Five Crore Seventy Eight Lakh Fifty Five Thousand Only) as 1st installment to the Govt. of Manipur for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Town in Imphal East district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Manipur through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of State share for the projects mentioned at annexure-I is released to the implementing agency along with Central share.

3. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49- Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

4. Since it is a fresh release for the plan of MsDP, no UC is pending. Utilization Certificate for this grant should be submitted by the grantees in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate and (iii) Report regarding release of the state share in case of innovative projects may also be furnished.

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

[Signature]

GEETA MISHRA
Under Secretary
Ministry of Minority Affairs
New Delhi
6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No. 13/413 Dated. 29.12.17. It is noted at S. No. 204 in the Grant-in-aid Register.

Yours faithfully,

(Geeta Mishra)
Under Secretary to the Govt. of India

Copy to:-
1. The Accountant General (A&E), Govt. of Manipur.
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Minorities Welfare Department, Govt. of Manipur,
4. Secretary, Finance Department, Govt. of Manipur.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Imphal East, Manipur.
7. Member Secretary, MOBED, Manipur.
8. Director MOBC, Manipur.
10. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.
## Annexure-I

### Summary of projects of Imphal East (Manipur) district approved by the 138th Empowered Committee Meeting held on 22.12.2017

### Imphal East district

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Name of projects</th>
<th>Components</th>
<th>Sharing ratio</th>
<th>Unit</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>1st instalment</th>
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</tbody>
</table>
| 1     | C/o School building of Manipur Public School  
(785 students, 223 minorities) | 14 ACRs | 90:10 | 1* | 122.20 | 109.98 | 12.22 | 122.20 | 54.99 |
| 2     | Head Master Library, Laboratory | 1 | 90:10 | 1 | 75.65 | 68.09 | 7.57 | 75.65 | 34.04 |
| 3     | 10 boys and girls toilet | 1 | 90:10 | 1 | 30.84 | 27.76 | 3.08 | 30.84 | 13.88 |
| 4     | 100 bedded Girl's Hostel with compound fencing | 1 | 90:10 | 1 | 427.21 | 384.49 | 42.72 | 427.21 | 192.245 |
| 5     | C/o 100 bedded Boy's Hostel with fencing | 1 | 90:10 | 1 | 427.21 | 384.49 | 42.72 | 427.21 | 192.245 |
| 6     | C/o 10 ACRs at Huikap High School | 1 | 90:10 | 1 | 101.28 | 91.15 | 10.13 | 101.28 | 45.58 |
| 7     | C/o 10 ACRs at Ramananda High School, Angtha | 1 | 90:10 | 1 | 101.28 | 91.15 | 10.13 | 101.28 | 45.58 |

### Rs in lakhs

- **Total Cost**: 1157.10
- **1st instalment**: 128.57
- **Total**: 1285.67
- **1st instalment**: 578.55

## Annexure-II

Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

1. i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.

1. ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.

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*Signature: Geeta Mishra*

*Under Secretary*

*Ministry of Minority Affairs*

*Govt. of India*

*New Delhi*