Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sector Development Programme for minorities to Government of Bihar for Kishanganj District.

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Pt. Deen dayal Antyodya Bhavan,
New Delhi

Sir,

In continuation to this Ministry’s sanction letter of even number dated 26.03.2012 and 18.03.2013 for the release of 2nd installment, I am directed to convey the sanction of the President for release of an amount of Rs.7,79,15,000/- (Rupees Seven crore Seventy Nine lakh Fifteen Thousand only) as 2nd installment for the year 2016-17 to the Govt. of Bihar for implementing the scheme “Multi Sectoral Development Programme for minorities” for Kishanganj district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Bihar through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.60, Ministry of Minority Affairs Major Head-"3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 — Grant for creation of capital assets for the year 2016-17.

3. The State government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure –I is released to the implementing agency along with Central share.

4. A copy of the Utilization certificate of 1st installment is enclosed. Further it is certified that no UC is pending for this project.

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs) and (iii) Report regarding release of the State share in case of innovative projects.

6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.

7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

9. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

10. This sanction issues with concurrence of IFD vide their Dy. No. 484.IFD dated 27.12.2016. It is noted at S. No. 196 in the Grant-in-aid Register.

Yours faithfully,

(K.B. Singh)
Under Secretary to the Govt. of India

Copy to:

1. The Accountant General (A&E), Patna, Govt. of Bihar
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Welfare Department, Project Bhawan, Room No. 205, 2nd Floor, Dhurva, Ranchi, Govt. of Bihar.
4. Secretary, Finance Department, Govt. of Bihar, Patna.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

(K.B. Singh)
Under Secretary to the Govt. of India
### Annexure-I

Summary of the Project approved in 54th & 55th EC meeting held on 21.02.2012 & 23.03.2012.

<table>
<thead>
<tr>
<th>Sl no</th>
<th>Name of the project</th>
<th>No. of units</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State share</th>
<th>Total cost</th>
<th>1st instalment</th>
<th>2nd instalment to be released</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Construction of 3 class rooms with one office room with stair and Kitchen Shed in new primary school</td>
<td>54</td>
<td>15.464</td>
<td>542.79</td>
<td>292.28</td>
<td>835.06</td>
<td>271.40</td>
<td>271.40</td>
</tr>
</tbody>
</table>

#### 55th EC Meeting

<table>
<thead>
<tr>
<th>Sl no</th>
<th>Name of the project</th>
<th>No. of units</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State share</th>
<th>Total cost</th>
<th>1st instalment</th>
<th>2nd instalment to be released</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>Construction of 3 class rooms with one office room with stair and Kitchen Shed in new primary school</td>
<td>17</td>
<td>15.464</td>
<td>197.166</td>
<td>65.72</td>
<td>262.88</td>
<td>98.58</td>
<td>98.58</td>
</tr>
<tr>
<td>3</td>
<td>Construction of Health sub Centers</td>
<td>6</td>
<td>15.75</td>
<td>80.33</td>
<td>14.17</td>
<td>94.50</td>
<td>40.17</td>
<td>40.17</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td><strong>820.286</strong></td>
<td><strong>372.17</strong></td>
<td><strong>1192.44</strong></td>
<td><strong>410.15</strong></td>
<td><strong>410.15</strong></td>
</tr>
</tbody>
</table>

Summary of the Project approved in 65th EC meeting held on 20.02.2013.

<table>
<thead>
<tr>
<th>Sl no</th>
<th>Name of the project</th>
<th>No. of units</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State share</th>
<th>Total cost</th>
<th>1st instalment (30%)</th>
<th>2nd instalment to be released (30%)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Construction of Polytechnic at Nejagachh in Besarbati Panchayat of Thakurganj Block</td>
<td>1</td>
<td>1230.00</td>
<td>1230.00</td>
<td>0</td>
<td>1230.00</td>
<td>369.00</td>
<td>369.00</td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td></td>
<td></td>
<td><strong>1230.00</strong></td>
<td><strong>0</strong></td>
<td><strong>1230.00</strong></td>
<td><strong>369.00</strong></td>
<td><strong>369.00</strong></td>
</tr>
</tbody>
</table>

Total = 410.15 + 369.00 = 779.15

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**K.B. SINGH**

Under Secretary
Ministry of Minority Affairs
Govt. of India
New Delhi