To
The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for blocks to Government of Jammu and Kashmir for Leh District.

Sir,

In continuation of this Ministry's sanction number of even number dated 09.03.2012, I am directed to convey the sanction of the President for release of an amount of Rs. 52,98,500 (Rs Fifty two lakh ninety eight thousand and five hundred only) as 2nd instalment for the year 2015-16 to the Govt. of Jammu and Kashmir for implementing the scheme “Multi Sectoral Development Programme in Leh district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Jammu and Kashmir through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of State share for the projects mentioned at annexure-I is released to the implementing agency alongwith Central share.

3. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes and Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 — Grant for creation of capital assets for the year 2015-16.

4. A copy of the Utilization certificate of 1st instalment is enclosed.

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

6. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificates and (iii) Report regarding release of the State share in case of innovative projects may also be furnished.

7. The State Government should ensure that a board containing information of the date of sanction of the project, likely date of completion, estimated cost of the project, source of funding i.e. MsDP (Government of India), contractor(s) name and the physical target is displayed. After completion of projects, a permanent display would be installed.

UJJWAL KUMAR SINHA
Assistant Secretary
Ministry of Minority Affairs
Govt. of India, New Delhi
8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

9. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.

10. This sanction issues with concurrence of IFD vide their Dy. No 312/IFD dated 14.03.2016. It is noted at S. No. 360 in the Grant-in-aid Register.

Yours faithfully,

(U.K. Sinha)

Under Secretary to the Govt. of India
Tel: 011-24364283

Copy to:-

2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Social Welfare Department, Civil Secretariat, Govt of Jammu and Kashmir, Jammu-180001
4. Secretary, Finance Department, Govt. of Jammu and Kashmir
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate, District, Leh
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra) for website updation.
Annexure-I

Projects approved under Multi-sectoral Development Programme in the 50th EC Meeting held on 12.10.2011 for implementation in Leh district of Jammu & Kashmir

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name of projects</th>
<th>Central Share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>1st installment</th>
<th>2nd instalment to be released</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Up gradation of Govt Polytechnic</td>
<td>105.97</td>
<td>14.03</td>
<td>120.00</td>
<td>52.985</td>
<td>52.985</td>
</tr>
<tr>
<td></td>
<td>Total</td>
<td>105.97</td>
<td>14.03</td>
<td>120.00</td>
<td>52.985</td>
<td>52.985</td>
</tr>
</tbody>
</table>