To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Pt. Deen Dayal Antyodaya Bhawan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of Madhya Pradesh for the year 2016-17 for East Nimar District.

Sir,

In continuation to this Ministry’s sanction letter of even number dated 04.08.2015, I am directed to convey the sanction of the President for release of total amount of Rs. 1,39,52,000/- (Rupees One Crore Thirty Nine Lakh Fifty Two Thousand only) as 2nd instalment for the year 2017-18 to the Govt. of Madhya Pradesh for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Districts” for East Nimar District as per the details enclosed at Annexure-I. The non-recurring grant may be released to the Govt. of Madhya Pradesh through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49 - Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

3. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

4. A copy of the Utilization certificate of 1st installment is enclosed. Further it is certified that no UC is pending for this project.

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs) and (iii) Report regarding release of the State share in case of innovative projects.
6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No. 110/IFD dated 18.05.2017. It is noted at S. No 08 in the Grant-in-aid Register.

Yours faithfully,

Geeta Mishra
Under Secretary to the Govt. of India

Copy to:-
1. The Accountant General, Madhya Pradesh.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Director, Directorate of Minorities, Bhopal, Govt. of Madhya Pradesh.
4. Secretary, Finance Department, Govt. of Madhya Pradesh.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District East Nimar, Madhya Pradesh.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

Geeta Mishra
Under Secretary to the Govt. of India
Annexure-I

Project approved under Multi-sectoral Development Programme in the 98th EC Meeting held on 26.06.2015 for implementation in Minority Concentration District (MCD) of East Nimar District, Madhya Pradesh and Sanction issued on 04.08.2016.

Burhanpur Town

<table>
<thead>
<tr>
<th>S.No</th>
<th>Name of Project</th>
<th>Ratio</th>
<th>Central Share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>1st instalment</th>
<th>2nd instalment to be released</th>
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<tr>
<td>1</td>
<td>Construction of 100 bedded post matric cum pre matric girls hostel and Computer Training Centre at East Nimar Town</td>
<td>100:00</td>
<td>279.04</td>
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<td>279.04</td>
<td>139.52</td>
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<td>Total</td>
<td></td>
<td></td>
<td>279.04</td>
<td>--</td>
<td>279.04</td>
<td>139.52</td>
<td>139.52</td>
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</tbody>
</table>

G. M. M. /GEETA MISHRA
Under Secretary
Ministry of Minority Affairs
New Delhi