To  
The Pay & Accounts Officer  
Ministry of Minority Affairs  
Deen Dayal Antyodaya Bhavan  
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme (MsDP) for Minority Concentration Blocks/Towns to Government of Haryana for the year 2017-18 for Nuh/Mewat district.

Sir,
I am directed to convey the sanction of the President for release of an amount of Rs. 5,12,46,000 (Rupees Five Crore Twelve Lakh Forty Six Thousand Only) as 1st installment to the Govt. of Haryana for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Town in Nuh/Mewat district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Haryana through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of State share for the projects mentioned at annexure-I is released to the implementing agency along with Central share.

3. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49- Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

4. Since it is a fresh release for the plan of MsDP, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate and (iii) Report regarding release of the state share in case of innovative projects may also be furnished.

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

G. MISHRA  
Under Secretary  
Ministry of Minority Affairs  
New Delhi
6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No 13/409 dated 30.11.2017 It is noted at S. No. 149 in the Grant-in-aid Register.

Yours faithfully,

(Geeta Mishra)
Under Secretary to the Govt. of India

Copy to:-

1. The Accountant General (A&E), Govt. of Haryana, Nuh/Mewat.
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Minorities Welfare Department, Govt. of Haryana, Nuh/Mewat.
4. Secretary, Finance Department, Govt. of Haryana, Nuh/Mewat.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Nuh/Mewat, Haryana.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

(Geeta Mishra)
Under Secretary to the Govt. of India
### Summary of projects of Nuh/Mewat (Haryana) district approved by the 135<sup>th</sup> Empowered Committee Meeting held on 23.11.2017.

#### Nuh/Mewat district

<table>
<thead>
<tr>
<th>S. No</th>
<th>Name of projects</th>
<th>Block</th>
<th>Sharing ratio</th>
<th>Unit</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>1&lt;sup&gt;st&lt;/sup&gt; instalment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Construction of 6 no. 660 ft. staff quarters in Mewat Model School at Punhana in District Nuh</td>
<td>Punhana</td>
<td>60:40</td>
<td>1</td>
<td>103.49</td>
<td>62.09</td>
<td>41.40</td>
<td>103.49</td>
<td>31.05</td>
</tr>
<tr>
<td>2</td>
<td>Construction of senior Secondary School at village Pinangwan</td>
<td>Punhana</td>
<td>60:40</td>
<td>1</td>
<td>686.14</td>
<td>411.68</td>
<td>274.46</td>
<td>686.14</td>
<td>205.84</td>
</tr>
<tr>
<td>3</td>
<td>Construction of 6 no. 660 ft. staff quarters in Mewat Model School at Nhu in District Nuh</td>
<td>Nuh</td>
<td>60:40</td>
<td>1</td>
<td>103.49</td>
<td>62.09</td>
<td>41.40</td>
<td>103.49</td>
<td>31.05</td>
</tr>
<tr>
<td>4</td>
<td>Construction of 6 no. 660 ft. And 1 no. 1220 ft. staff quarters in Math and science school at village Mandhi in District Nuh</td>
<td>Nagina</td>
<td>60:40</td>
<td>1</td>
<td>252.31</td>
<td>151.39</td>
<td>100.92</td>
<td>252.31</td>
<td>75.69</td>
</tr>
<tr>
<td>5</td>
<td>Construction of 6 no. 660 ft. And 1 no. 1220 ft. staff quarters in Girls Residential School at village Khanpur Ghati in District Nuh</td>
<td>Nagina</td>
<td>60:40</td>
<td>1</td>
<td>252.31</td>
<td>151.39</td>
<td>100.92</td>
<td>252.31</td>
<td>75.69</td>
</tr>
<tr>
<td>6</td>
<td>Construction of 6 no. 660 ft. staff quarters in Mewat</td>
<td>Nagina</td>
<td>60:40</td>
<td>1</td>
<td>103.49</td>
<td>62.09</td>
<td>41.40</td>
<td>103.49</td>
<td>31.05</td>
</tr>
<tr>
<td>Model School at Nagina in District Nuh</td>
<td>Tauru</td>
<td>60:40</td>
<td>1</td>
<td>103.49</td>
<td>62.09</td>
<td>41.40</td>
<td>103.49</td>
<td>31.05</td>
<td></td>
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<tr>
<td>--------------------------------------</td>
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<td>-------</td>
<td>--------</td>
<td>-------</td>
<td></td>
</tr>
<tr>
<td>Construction of 6 no. 660 ft. staff quarters in Mewat Model School at Tauru in District Nuh</td>
<td>Firozpur Jhirka</td>
<td>60:40</td>
<td>1</td>
<td>103.49</td>
<td>62.09</td>
<td>41.40</td>
<td>103.49</td>
<td>31.05</td>
<td></td>
</tr>
<tr>
<td>Construction of 6 no. 660 ft. staff quarters in Mewat Model School at Firozpur Jhirka in District Nuh</td>
<td>Punhana</td>
<td>60:40</td>
<td>1</td>
<td>103.49</td>
<td>62.09</td>
<td>41.40</td>
<td>103.49</td>
<td>31.05</td>
<td></td>
</tr>
<tr>
<td>Construction of 6 no. 660 ft. staff quarters in Mewat Model School at Punhana in District Nuh</td>
<td>Total</td>
<td>683.28</td>
<td>1708.2</td>
<td>512.46</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Total 1024.93 683.28 1708.2 512.46
To
The Pay & Accounts Officer,
Ministry of Minority Affairs,
Pt. Deen Dayal Antyodya Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Haridwar District to Government of Uttrakhand.

Sir,

I am directed to convey the sanction of the President for release of an amount of Rs.1,45,02,000/- (Rs One Crore Forty Five Lakh Two Thousand only) as 1st installment for the year 2017-18 to the Govt. of Uttrakhand for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Blocks (MCBs) in Haridwar District as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Uttrakhand through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure-I is released to the implementing agency alongwith Central share.

3. The expenditure is debitable to Demand No.66, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Government, 06- Grants for State Plan Schemes (Sub Major Head), 101 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 49 - Multi sectoral Development Programme for minorities, 49.00.35 Grant for creation of capital assets the year 2017-18.

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7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.

9. This sanction issues with concurrence of IFD vide their Dy. No 13/393 dated 29.11.2017. It is noted at S. No 135 in the Grant-in-aid Register.

Yours faithfully,

[Signature]

Under Secretary to the Government of India

Copy to:-

1. The Accountant General, Govt. of Uttarakhand.
2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
3. The Secretary, Deptt. of Minority Welfare, Govt. of Uttarakhand, Haridwar
4. Secretary, Finance Department, Govt. of Uttarakhand.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
8. DC/DM Haridwar
Annexure-I

Projects approved under Multi-sectoral Development Programme in the 135th EC Meeting held on 23.11.2017 for implementation in Minority Concentration Blocks (MCBs) of Haridwar District in Uttarakhand.

### Haridwar

<table>
<thead>
<tr>
<th>S. No</th>
<th>Name of projects</th>
<th>Block</th>
<th>Minority Population (In Percentage)</th>
<th>Sharing ratio</th>
<th>Units</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>Central Share released as 1st instalment</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Const. of Sadbhav Mandap</td>
<td>Roorkee</td>
<td>90:10</td>
<td>1</td>
<td>41.23</td>
<td>37.11</td>
<td>4.12</td>
<td>41.23</td>
<td>18.55</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Const. of Sadbhav Mandap</td>
<td>Bahadrabad</td>
<td>90:10</td>
<td>1</td>
<td>41.23</td>
<td>37.11</td>
<td>4.12</td>
<td>41.23</td>
<td>18.55</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Const. of Sadbhav Mandap</td>
<td>Narsen</td>
<td>90:10</td>
<td>1</td>
<td>41.23</td>
<td>37.11</td>
<td>4.12</td>
<td>41.23</td>
<td>18.55</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Const. of 2 ACRs &amp; 2 Toilets in Junior High School in Gram Thithola.</td>
<td>Narsen</td>
<td>90:10</td>
<td>1</td>
<td>14.52</td>
<td>13.07</td>
<td>1.45</td>
<td>14.52</td>
<td>6.53</td>
<td></td>
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<tr>
<td>5</td>
<td>Const. of 2 ACRs &amp; 2 Toilets in Junior High School in Gram Nagla Imarti.</td>
<td>Narsen</td>
<td>90:10</td>
<td>1</td>
<td>14.52</td>
<td>13.07</td>
<td>1.45</td>
<td>14.52</td>
<td>6.53</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Const. of Primary School Building in Gram Tanda Bhanera (Classroom 3, Toilets 2, Storeroom, Kitchen, Principal room)</td>
<td>Narsen</td>
<td>99.8</td>
<td>1</td>
<td>64.17</td>
<td>57.75</td>
<td>6.42</td>
<td>64.17</td>
<td>28.88</td>
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</tr>
<tr>
<td>7</td>
<td>Const. of Primary School Building in Gram Peer Pura (Classroom 3, Toilets 2, Storeroom, Kitchen, Principal room)</td>
<td>Narsen</td>
<td>90:10</td>
<td>1</td>
<td>64.17</td>
<td>57.75</td>
<td>6.42</td>
<td>64.17</td>
<td>28.88</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Const. of Sadbhav Mandap</td>
<td>Laksar</td>
<td>90:10</td>
<td>1</td>
<td>41.23</td>
<td>37.11</td>
<td>4.12</td>
<td>41.23</td>
<td>18.55</td>
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</tr>
</tbody>
</table>

Total: 290.08 32.22 322.3 145.02