To
The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme to Government of Bihar for the year 2015-16 for Vaishali (Bihar) district.

Sir,

I am directed to convey the sanction of the President for release of an amount of Rs. 98,64,000/- (Rupees ninety eight lakh sixty four thousand only) as 1st instalment to the Govt. of Bihar for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Block (MCB) of Vaishali district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Bihar through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of State share for the projects mentioned at annexure-I is released to the implementing agency alongwith Central share.

3. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Government, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General- (Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 Grant for creation of capital assets the year 2015-16.

4. Since it is a fresh release for the plan of MsDP, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate and (iii) Report regarding release of the state share in case of innovative projects may also be furnished.

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

6. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

[Signature]

Geeta Mishra
Under Secretary
Ministry of Minority Affairs
New Delhi

[Stamp]
7. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.

8. This sanction issues with concurrence of IFD vide their Dy. No 674/IFD dated 28.05.2015. It is noted at S. No 45 in the Grant-in-aid Register.

Yours faithfully,

(Geeta Mishra)
Under Secretary to the Govt. of India
Tel: 011-24302530

Copy to:-

1. The Accountant General (A&E), Patna, Govt. of Bihar
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Principal Secretary, Minority Welfare Department, Haj Bhawan, 34, Hardinge Road, Patna, Govt. of Bihar
4. Secretary, Finance Department, Govt. of Bihar, Patna.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

(Geeta Mishra)
Under Secretary to the Govt. of India
Projects approved under Multi-sectoral Development Programme in the 97th EC Meeting held on 29.04.2015 for implementation Vaishali district.

Chehrakalan Block

<table>
<thead>
<tr>
<th>S. No</th>
<th>Name of projects</th>
<th>Sharing ratio</th>
<th>Unit</th>
<th>Unit cost</th>
<th>Central share</th>
<th>State Share</th>
<th>Total Cost</th>
<th>1st instalment</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>75:25</td>
<td>1</td>
<td>197.26</td>
<td>98.64</td>
</tr>
<tr>
<td></td>
<td>Education</td>
<td></td>
<td></td>
<td></td>
<td>131.50</td>
<td>98.63</td>
<td>65.74</td>
<td>263.00</td>
</tr>
<tr>
<td>1</td>
<td>Upgradation of middle school to high school at Sherpur Jalal (30% m.p.)</td>
<td>75:25</td>
<td>1</td>
<td>131.50</td>
<td>98.63</td>
<td>32.87</td>
<td>131.50</td>
<td>49.32</td>
</tr>
<tr>
<td>2</td>
<td>Upgradation of middle school to high school at Taal Sehan, Panchayat Chaurahi (35% m.p.)</td>
<td>75:25</td>
<td>1</td>
<td>131.50</td>
<td>98.63</td>
<td>32.87</td>
<td>131.50</td>
<td>49.32</td>
</tr>
</tbody>
</table>

Total

197.26  65.74  263.00  98.64

Annexure-I