No. 3/9(4)/2013-PP
Government of India
Ministry of Minority Affairs

To
The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Blocks (MCBs) to Government of Jharkhand for the year 2014-15 for Pakur District.

Sir,
I am directed to convey the sanction of the President for release of an amount of Rs. 2,02,50,000/- (Rupees two crore two lakh and fifty thousand only) as 1st instalment to the Govt. of Jharkhand for implementing the scheme “Multi Sectoral Development Programme for Minority Concentration Blocks (MCBs) in Pakur district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The State Government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure-I is released to the implementing agency along with Central share.

3. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- “3601” Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 — Grant for creation of capital assets for the year 2014-15.

4. Since it is a fresh release for the plan of MsDP, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate and (iii) Report regarding release of the state share in case of innovative projects may also be furnished.

5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.

6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.


Yours faithfully,

(Ujjwal Kumar Sinha)
Under Secretary to the Govt. of India

Copy to:-

1. The Accountant General (A&E), Patna, Govt. of Jharkhand
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Welfare Department, Project Bhawan, Room No. 205, 2nd Floor, Dhuhrva, Ranchi, Govt. of Jharkhand.
4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Pakur, Jharkhand.
7. Sanction folder.
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

(Ujjwal Kumar Sinha)
Under Secretary to the Govt. of India
Projects approved under Multi-sectoral Development Programme in the 90th EC Meeting held on 02.09.2014 for implementation in Minority Concentration Blocks (MCBs) of Pakur district of Jharkhand.

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Block</th>
<th>Name of the Projects</th>
<th>Unit</th>
<th>Unit Cost</th>
<th>Sharing ratio</th>
<th>Central Share</th>
<th>State Share</th>
<th>Total</th>
<th>1st Instalment to be release</th>
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<td>Pakur</td>
<td>C/o Health sub-centre in Pakur</td>
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<td>27</td>
<td>75</td>
<td>25</td>
<td>20.25</td>
<td>6.75</td>
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<td>6.75</td>
<td>27</td>
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<td>Grand Total of the District</td>
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<td>135.00</td>
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