

To

The Pay & Accounts Officer,
Ministry of Minority Affairs,
Paryavaran Bhavan,
New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts (MCDs) to Government of Jharkhand during the year 2015-16 for Ranchi District.

Sir,

In continuation to this Ministry's sanction letter of even number dated 30.03.2012 and 06.11.2012, I am directed to convey the sanction of the President for release of an amount of Rs.7,65,36,000/- (Rupees seven crore sixty five lakh thirty six thousand only) as 2nd installment (50% of total central share) to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minority concentration districts" for Ranchi district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.68, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General- (Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2015-16.

3. The State government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure -I is released to the implementing agency along with Central share.

4. A copy of the Utilization certificate of 1st installment is enclosed. Further it is certified that no UC is pending for this project.

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished

6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.

7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.



उज्ज्वल कुमार सिन्हा
UJJWAL KUMAR SINHA
अवर सचिव / Under Secretary
अल्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार / Govt. of India
नई दिल्ली / New Delhi

8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
9. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
10. This sanction issues with concurrence of IFD vide their Dy. No .- 835 /IFD dated 17.07.2015 . It is noted at S. No. 87 in the Grant-in-aid Register.

Yours faithfully,



(Ujjwal Kumar Sinha)

Under Secretary to the Govt. of India

उज्ज्वल कुमार सिन्हा

UJJWAL KUMAR SINHA

अवर सचिव/Under Secretary

अल्पसंख्यक विभाग

Ministry of Minority Affairs

भारत सरकार/Govt. of India

नई दिल्ली/New Delhi

Copy to:-

1. The Accountant General (A&E), Ranchi, Jharkhand.
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Welfare Department, Project Bhawan, Room no.205, 2nd Floor, Dhurva, Ranchi, Govt of Jharkhand.
4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
6. District Magistrate/Collector, District Ranch, Jharkhand
7. Sanction folder
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.



(Ujjwal Kumar Sinha)

Under Secretary to the Government of India

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Annexure-I

Projects approved under Multi-sectoral Development Programme.

(i) 55th EC meeting held on 23.03.2012

Rs.in lakh

S.No.	Name of projects	Sharin g ratio	Unit	Unit cost	Central share	State Share	Total Cost	1 st install ment 21.11.1 3	2 nd installment to be released
Administrative approval		Rupees in lakh							
1	Construction of women polytechnic at Tharpakna	100:00	1	123.00	1131.21	98.79	1230.00	565.60	565.61
Total					1131.21	98.79	1230.00	565.60	565.61

(ii) 60th E.C meeting held on 23.03.2012

(Rs. in lakh)

S.No.	Name of projects	Sharing ratio	Unit	Unit cost	Central share	State Share	Total Cost	1 st installment on 21.11.13	2 nd installment to be released
1	Construction of Nursing Hospital in Chanhon	85:15	1	470.00	399.50	70.50	470.00	199.75	199.75
Total					399.50	70.50	470.00	199.75	199.75



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उज्ज्वल

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UTILISATION CERTIFICATE

Name of Project : Multi Sectoral Development Programme.

Approved financial assistance from MsDP :Rs. 1230.00 Lakhs

(For Construction of Women Polytechnic at Tharpakhna, Ranchi.)

Release made till date (break up in the following order)

Sl. No.	Letter No. Date	Amount
1-	MoMa/F.No. 3/9(1)/2008- PP- 1 Dated- 30.3.2012	565.60 Lakhs

Current release /releases for which the UC is being furnished

Sl. No.	Letter No. Date	Amount
1-	MoMa/F.No. 3/9(1)/2008- PP- 1 Dated- 30.3.2012	565.60 Lakhs

Certified that out of Rs. Five Crore, Sixty five Lac only (in words) made available as assistance under the Multi Sectoral Development Programme Sanctioned by Ministry of Minority Affairs during the financial Year 2013-14 vide letter number MoMa/F.No. . 3/9(1)/2008- PP- 1 Dated- 30.3-12 Rs. 0 on account of unspent balance of the previous year a sum of Rs 565.60 Lakhs has been utilized for the following works.

(Name of the Project)

Components /items of works	Amount utilized
Construction of Women Polytechnic at Tharpakhna, Ranchi	565.60 Lakhs

Further certified that I have satisfied myself that the condition on which the assistance from the Multi Sectoral Development Programme was sanctioned have been duly fulfilled/are being fulfilled and the I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of checks exercised

- 1 Vouchers and Books of Accounts
- 2 Measurment Books
- 3 Grant in aid/Loan register
- 4 Expenditure Register



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अल्पसंख्यक
Ministry
भारत सरकार
नई दिल्ली


Deputy Commissioner,
Ranchi


Balance of Rs. 00 is remaining unutilized as on

Signature by the Department Secretary

Counter Signature by Secretary Department dealing with minority affairs.

Name
Date
Place
Office Seal

Name
Date
Place
Office Seal


7.7.15

UTILIZATION CERTIFICATE

Multi Sectoral Development Programme.

Assistance from MsDP :Rs. 470.00 Lakhs

Construction of Nursing Hospital at Chanho)

Valid till date (break up in the following order)

Sl. No.	Letter No. Date	Amount
1-	MoMa/F.No. 3/9(1)/2008- PP- 1 Dated- 27-11-12 & 13-12-2012	199.75 Lakhs

Current release /releases for which the UC is in following order)

Sl. No.	Letter No. Date	Amount
1-	MoMa/F.No. 3/9(1)/2008- PP- 1 Dated- 27-11-12 & 13-12-2012	199.75 Lakhs

Certified that out of Rs. One Crore ninety nine Lac, Seventy five thousand only (in words) made available as assistance under the Multi Sectoral Development Programme Sanctioned by Ministry of Minority Affairs during the financial Year 2012-13 vide letter number MoMa/F.No. 3/9(1)/2008- PP- 1 Dated- 27-11-12 & 13-12-2012 Rs. 00 on account of unspent balance of the previous year a sum of Rs 199.75 Lakhs has been utilized for the following works.

(Name of the Project)


Components /items of works	Amount utilized
Construction of Nursing Hospital in Chanho	199.75 Lakhs

Further certified that I have satisfied myself that the condition on which the assistance from the Multi Sectoral Development Programme was sanctioned have been duly fulfilled/are being fulfilled and the I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

Kinds of checks exercised

Kinds of checks exercised


- 1 Vouchers and Books of Accounts
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 Ministry of Minority Affairs
 भारत सरकार / Govt. of India
 नई दिल्ली / New Delhi


 Deputy Commissioner,
 Ranchi

The balance of Rs. Rs. 00 is remaining unutilized as on

Signature by the Department Secretary	Counter Signature by Secretary Department dealing with minority affairs.
Name	Name
Date	Date
Place	Place
Office Seal	Office Seal


 7.7.15

Annexure-II


Utilization of the above mentioned amount by the grantee is subject to the following terms and conditions:

- i. Grantee will maintain a separate account of the funds released by this Ministry under this scheme/programme.
- ii. The expenditure incurred by the grantee shall be open for inspection by the sanctioning authority/ Comptroller & Auditor General of India/Internal Audit by the Chief Controller of Accounts of the Ministry of Minority Affairs.
- iii. The grantee will ensure that it has not obtained or applied for grants for the same purpose or activity from any other Ministry or Department of the Government of India or State Government.
- iv. Grantee shall not divert any part of the grant to any other activities.
- v. Grantee shall be governed by all the terms and conditions of the grant as prescribed in the scheme/programme and in GFR.
- vi. Grantee shall endeavor to achieve the quantified and qualitative targets.
- vii. Grantee will ensure that there is no duplication of work.
- viii. Grantee shall ensure that priority be given to villages/locations with substantial percentage of minority population.

Annexure-III

Suggested template for display of information:

1. Emblem of Government of India/Name of Ministry or Department
2. Project cost and break up of its funding viz. central share, state share, ULB share, beneficiary contribution etc.
3. Scheme under which the project has been taken (where applicable)
4. Date of starting the project
5. Scheduled date of completion of the project
6. Implementing Agency
7. Contact details of officers/implementing agency for further information or feedback with website address.


UJJWAL KUMAR SINGH
अवर सचिव/Under Secretary