No. 3/9(11)/2013-PP-I Government of India Ministry of Minority Affairs

11th Floor, Pt. Deen Dayal Antyodya Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated 28.12.2016

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Pt. Deen Dayal Antyodya Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Dumka District to Government of Jharkhand.

Sir.

I am directed to convey the sanction of the President for release of an amount of Rs. 94,62,000/(Rs Ninety Four Lakh Sixty Two Thousand only) as 1st installment for the year 2016-17 to the Govt.
of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for Minority
Concentration Blocks (MCBs) in Dumka district as per the details enclosed at Annexure I. The nonrecurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

- 2. The State Government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure-I is released to the implementing agency alongwith Central share.
- 3. The expenditure is debitable to Demand No.60, Ministry of Minority Affairs Major Head-"3601" Grant-in-aid to State Government, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 01 Multi sectoral Development Programme for minorities, 01.00.35 Grant for creation of capital assets the year 2016-17.
- 4. Since it is a fresh release for the plan of MsDP, no UC is pending. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Restructured Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate and (iii) Report regarding release of the state share in case of innovative projects may also be furnished.
- 5. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.
- 6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
- 7. Funds should be released by the State Govt, to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.

गीती मिश्रा/GEETA MISHRA
अवर सविव/Under Secretary
अस्पसंख्यक कार्य मंत्रालय
Ministry of Minority Affairs
भारत सरकार/Govt. of India
नई दिल्ली/New Delhi

- 8. Utilization of the above mentioned amount by the State Government is subject to the terms and conditions at annexure-II.
- 9. This sanction issues with concurrence of IFD vide their Dy. No 452 dated 27.12.2016. It is noted at S. No 203 in the Grant-in-aid Register.

Yours faithfully,

(Geeta Mishra)

Under Secretary to the Government of India

Tel: 011-24364282

Copy to:-

1. The Accountant General, Govt. of Jharkhand.

2. Manager Reserve Bank of India, Central Account Section, Nagpur-440001.

3. The Secretary, Deptt. of Minority Welfare, Govt. of Jharkhand, Hyderabad

4. Secretary, Finance Department, Govt. of Jharkhand.

5. District Magistrate, Dumka

6. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.

7. Sanction folder.

8. MoMA-NIC Computer Cell for website updation.

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Projects approved under Multi-sectoral Development Programme in the 123rd EC Meeting held on 20.12.2016 for implementation in Minority Concentration Blocks (MCBs) of Dumka District in Jharkhand.

District: Dumka

Shikari Para Block

2016

S.n o	Name of projects	Sharing ratio	Unit	Unit cost	Central share	State share	Total Cost	1 st installment
1	Construction of Residential School at Shikaripara	60:40	1	315.40	189.24	126.16	315.40	94.62
<u></u>	Total				189.24	126.16	315.40	94.62

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