No. 3/9(2)/2008-PP-I Government of India Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 28/12/16

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The Pay & Accounts Officer, Ministry of Minority Affairs, Paryavaran Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sector Development Programme for minorities to Government of Jharkhand for Gumla District.

Sir,

In continuation to this Ministry's sanction letter of even number dated 30.03.2012 for the release of 2^{nd} installment, I am directed to convey the sanction of the President for release of an amount of **Rs.2,13,00,000/-** (**Rupees Two crore Thirteen lakh only**) as 2^{nd} installment for the year 2016-17 to the Govt. of Jharkhand for implementing the scheme "Multi Sectoral Development Programme for minorities" for Gumla district as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Jharkhand through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.60, Ministry of Minority Affairs Major Head-"3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2016-17.

3. The State government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure –I is released to the implementing agency along with Central share.

4. A copy of the Utilization certificate of 1^{st} installment is enclosed. Further it is certified that no UC is pending for this project.

5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished.

6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.

7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.

मीता मिश्रा/GEETA MISHRA अवर सचिव/Under Secretary अत्यसंख्यक कार्य मंत्रालय Ministry of Minority Affairs MILIE TY OF MILIOUNY ANALIS TE Perent/New Delhi

Funds should be released by the State Govt. to the implementing agencies immediately upon 8. receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of F...ance; parking of funds at any level is strictly prohibited.

9. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.

This sanction issues with concurrence of IFD vide their Dy. No. 486.IFD dated 27.12.2016. It is 10. noted at S. No. 200 in the Grant-in-aid Register.

Copy to:-

- 1. The Accountant General (A&E), Patna, Govt. of Jharkhand
- 2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
- 3. Secretary, Welfare Department, Project Bhawan, Room No. 205, 2nd Floor, Dhurva, Ranchi, Govt. of Jharkhand.

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- 4. Secretary, Finance Department, Govt. of Jharkhand, Ranchi.
- 5. Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.

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- 6. District Magistrate/Collector, District Gumla, Jharkhand.
- 7. Sanction folder.
- 8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

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गीता मिश्रा/GEETA MISHRA अवर सचिव/Linder Secretary अत्य संचित्र/Linder मंत्रालय Ministry of Minority Attairs (Licetariviis) e Gove Arel. W Delhi

Yours faithfully RA

Minis Geeta Mishrani

Tel: 011-24364282

Under Secretary to the Govt. of India

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Under Secretary to the Govi. of India

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Summary of the Project approved in 55th EC meeting held on 23.03.2012.

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Annexure-I

SI no	Name of the project	No. units	of	Unit cost	Central share	State share	Total cost	1 st instalment	2 nd instalment to be released
			Rupee in lakh						
1.	Construction of ITI, building with equipments at Chainpur block with 50 bedded hostels for girls and 100 bedded hostels for boys.	1		426.00	426.00	0	213.00	213.00	213.00
	Total				426.00	0	213.00	213.00	213.00

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गीता मिश्रा/GEETA MISHRA अवर सचिव/Under Secretary अल्पसंख्यक कार्य मंत्रालय Ministry of Minority Affairs भारत सरकार/Govt. of India नई दिल्ली/New Delhi