290

No. 3/25(2)/2013-PP-I Government of India Ministry of Minority Affairs

11th Floor, Paryavaran Bhavan, C.G.O. Complex, Lodi Road, NewDelhi-110003, Dated: 26 /09/2016

To

The Pay & Accounts Officer, Ministry of Minority Affairs, Paryavaran Bhavan, New Delhi

Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Districts to Government of **Tripura for Gomati District**.

Sir.

In continuation to this Ministry's sanction letter of even number dated 30.09.2015. I am directed to convey the sanction of the President for release of total amount of Rs. 37,12,500/(Rupees Thirty Seven Lakh Twelve Thousand Five Hundred only) as 2nd instalment for the year 2016-17 to the Govt. of Tripura for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration Districts" for Gomati District as per the details enclosed at Annexure -I. The non-recurring grant may be released to the Govt. of Tripura through CAS, Reserve Bank of India, Nagpur.

- 2. The expenditure is debitable to Demand No.60, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Government, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts/Schedule Tribes, Other Backward Classes and Minorities) -other grants (Minor Head), 01 Multi sectoral Development Programme for minorities, 01.00.35 Grant for creation of capital assets the year 2016-17.
- 3. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population will be selected for the projects mentioned at Annexure-I and also that duplication will not take place.
- 4. A copy of the Utilization certificate of 1st installment is enclosed. Further it is certified that no UC is pending for this project
- 5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 8.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Utilization Certificate (UCs) and (iii) Report regarding release of the State share in case of innovative projects.

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सिवाय स्वरंगः, New Delhi
Govt. of India, New Delhi

- 6. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
- 7. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
- Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
- This sanction issues with concurrence of IFD vide their Dy. No. 55/IFD dated 21/09/2016. It is noted at S. No 62 in the Grant-in-aid Register.

Yours faithfully,

(U.K. Sinha) NHA Under Secretary to the Governdia ecretary

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Copy to:-

- 1. The Accountant General, Tripura.
- Manager Reserve Bank of India, Central Account Section, Nagpur-440001.
- The Secretary, Minorities Welfare Department, Agartala, Govt. of Tripura.
- Secretary, Finance Department, Govt. of Tripura,
- Director General of Audit, Central Revenues, AGCR Building, New Delhi-2.
- District Magistrate/Collector, District Gomati, Tripura.
- Sanction folder.
- MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

(U.K. Sinha)

Under Secretary to the Governor Index Sinha

Tel: 011-2436428347104 Ministry of Minority Affairs भारत सरकार, नई दिल्ली Govt. of India, New Delhi

Annexure-I

Block plan approved in $102^{\rm nd}$ EC Meeting held on 22.09.2015 to approve different projects and Sanction issued on 30.09.2015.

Karbook RD Block:

| S.No | Name of Block Construction of IAY House | Central Share | State Share | Total Cost | 1 st instalment | Utilization in percentage | 2 nd instalment to be |
|-------|--|------------------|----------------|---------------|-------------------------------|---------------------------------|----------------------------------|
| | | 74.25 | 37.125 | 100% | 37.125 | | |
| Total | | | | | | | 37.125 |

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