

**No. 3/19(16)/2008-PP-I**  
**Government of India**  
**Ministry of Minority Affairs**

11<sup>th</sup> floor, Pt. Deendayal Antyodaya Bhavan  
CGO Complex,  
New Delhi-110001  
Dated: 28.02.2017

To

The Pay & Accounts Officer,  
Ministry of Minority Affairs,  
Paryavaran Bhavan,  
New Delhi

**Subject: Grant in aid under the Centrally Sponsored Scheme of Multi sectoral Development Programme for Minority Concentration Block (MCB) to Government of Uttar Pradesh for Pilibhit District.**

Sir,

In continuation to this Ministry's sanction letter of even number dated 18.09.2009 and 03.08.2012, I am directed to convey the sanction of the President for release of an amount of Rs.1, **84, 46, 000 /-** (**Rupees One crore Eighty Four lakh Forty Six thousand only**) as 2<sup>nd</sup> instalment (50% of total central share) to the Govt. of Uttar Pradesh for implementing the scheme "Multi Sectoral Development Programme for Minority Concentration District" for Pilibhit district as per the details enclosed at Annexure I. The non-recurring grant may be released to the Govt. of UP through CAS, Reserve Bank of India, Nagpur.

2. The expenditure is debitable to Demand No.60, Ministry of Minority Affairs Major Head- "3601" Grant-in-aid to State Governments, 02- Grants for State Plan Schemes (Sub Major Head), 378 -General-(Welfare of Schedule Casts, Schedule Tribes, Other Backward Classes and Minorities) -Other Grants (Minor Head), 01 - Multi sectoral Development Programme for minorities, 01.00.35 - Grant for creation of capital assets for the year 2016-17.
3. The State government should ensure that proportionate share of 50% of State share for the projects mentioned at annexure -I is released to the implementing agency along with Central share.
4. A copy of the Utilization certificate of 1<sup>st</sup> installment is enclosed. Further it is certified that no UC is pending for this project.
5. Utilization Certificate for this grant should be submitted by the grantee in the prescribed format within 12 months of the closure of financial year. As per the conditions contained in para 15.4 of the guideline of Multi sectoral Development Programme, (i) Quarterly Progress Report, (ii) Photographs of the works completed from earlier releases and the requisitioned amount with milestones and time frame, should also be furnished

*G. Mishra*  
गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi

6. The sanction is issued on the commitment given by the State Govt. that villages/locations having a substantial minority population has been selected for the projects mentioned at Annexure-I and also that duplication will not take place.
7. The State Government should ensure that a board containing information as per Template enclosed at Annexure-III is displayed at the site. After completion of projects, a permanent display would be installed.
8. Funds should be released by the State Govt. to the implementing agencies immediately upon receipt of the same from Govt. of India and as per the directions of Govt. of India, Ministry of Finance; parking of funds at any level is strictly prohibited.
9. Utilisation of the above mentioned amount by the State Government is subject to the terms and conditioned at annexure-II.
10. This sanction issues with concurrence of IFD vide their Dy. No. 798/IFD dated 27.02.2017. It is noted at S. No. 305 in the Grant-in-aid Register.

*G. Mishra*  
Yours faithfully,

गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
Ministry of Minority Affairs  
भारत सरकार / Govt. of India  
नई दिल्ली / New Delhi  
Under Secretary to the Govt. of India  
Tel : 011-24302530

Copy to:-

1. Sr. Accountant Officer, Office of the Accountant General (A&E)-I, 20 Sarojini Naidu Marg, Allahabad-211001
2. Manager, Reserve Bank of India, Central Account Section, Nagpur-440001.
3. Secretary, Minority Department and Waqf, Govt of Uttar Pradesh, 4<sup>th</sup> floor, Bapu Bhawan, Sachivalaya, Lucknow.
4. Secretary, Finance Department, Govt. of Uttar Pradesh.
5. Director General of Audit, Central Revenues, AGCR building, New Delhi-2
6. District Magistrate/District Commissioner, District Pilibhit, U.P
7. Sanction folder
8. MoMA-NIC Computer Cell (Shri Dinesh Chandra, Technical Director) for website updation.

*G. Mishra*  
(Geeta Mishra)  
Under Secretary to the Government of India

गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
अल्पसंख्यक कार्य मंत्रालय  
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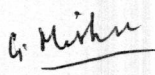
Annexure-I

Project approved in 56<sup>th</sup> EC meeting held on 05.07.2012. Sanctioned issued on 03.08.2012.

| Sl no | Name of the project                     | Unit | Unit cost     | Central share | State share | Total cost | 1 <sup>st</sup> installment | 2 <sup>nd</sup> installment to be released |
|-------|---|------|---------------|---------------|-------------|------------|-----------------------------|--|
|       |   |      | Rupee in lakh |               |             |            |                             |  |
| 1.    | Construction of Community Health centre | 1    | 302.14        | 256.82        | 45.32       | 302.32     | 128.41                      | 128.41                                     |
|       | Total                                   |      |               | 256.82        | 45.32       | 302.32     | 128.41                      | 128.41                                     |

Project approved in 58<sup>th</sup> EC meeting held on 27.09.2012.

| Sl no | Name of the project                           | Unit | Unit cost     | Central share | State share | Total cost | 1 <sup>st</sup> installment | 2 <sup>nd</sup> installment to be released |
|-------|---|------|---------------|---------------|-------------|------------|-----------------------------|--|
|       |   |      | Rupee in lakh |               |             |            |                             |  |
| 1.    | ACRs in Dramond Govt. Inter College           | 8    | 7.45375       | 44.72         | 14.91       | 59.63      | 22.36                       | 22.36                                      |
| 2.    | Science lab in Govt. Inter College at Neuriya | 2    | 29.95         | 44.93         | 14.97       | 59.90      | 22.47                       | 22.46                                      |
| 3.    | Science lab in Govt. Inter College at Amria   | 2    | 29.95         | 22.46         | 7.49        | 22.95      | 11.23                       | 11.23                                      |
|       | Total   |      |               | 112.11        | 37.37       | 142.48     | 56.06                       | 56.05                                      |

  
गीता मिश्रा / GEETA MISHRA  
अवर सचिव / Under Secretary  
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